

## **District Voice of Democracy and Patriot's Pen Participation Reporting**

District Chairmen: Please forward the completed District Report Form and Summary to your Department Chairman.

### **POST NO.**

List Posts that have actually declared student winner(s) and have forwarded at least one winner on to the next (i.e. District) level. Co-sponsorships between VFW Posts are not allowed. These Posts can be listed in either District or numerical order.

### **AUXILIARY**

If Post has an Auxiliary, credit their participation by indicating *YES* or *NO*.

### **NUMBER OF PARTICIPATING STUDENTS**

Number of students that actually entered the competition by writing an essay.

### **NUMBER OF POST WINNERS ADVANCED**

Number of Post winners that were advanced up to the second level of competition (i.e. District.)

### **MONETARY AWARDS**

Total amount of dollars actually awarded to student participants.

### **ADDITIONAL MONEY EXPENDED**

All additional monies (other than scholarships and award monies) allocated and expended in conducting their program (banquets, gifts, pins, jackets, etc.)

## **Fowarding District Voice of Democracy and Patriot's Pen Winners to Department**

District Chairmen: The District winner's materials that should be forwarded to the Department Chairman (immediately after the District judging is complete) are:

*(For both Voice of Democracy and Patriot' Pen)*

- 1.) First Place District winner's completed official entry form.
- 2.) For Voice of Democracy only: First Place District winner's audio recording (audio CD or USB drive—checked for 3-5 minute time, good audio quality, and other rule compliance.)
- 3.) First Place District winner's typed essay.
- 4.) First Place District winner's photograph (close-up of head & shoulders.)

**If you have any questions,  
please contact:**

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# SUMMARY

## DISTRICT VOICE OF DEMOCRACY PARTICIPATION REPORT

DISTRICT NO. \_\_\_\_\_

DEPARTMENT OF \_\_\_\_\_, VFW

The VFW Posts and Auxiliaries identified in this report in this District participated in the VFW annual Voice of Democracy Program.

**GRAND TOTALS FOR POST COMPETITION:** list totals taken from District report form(s)

_____	_____	_____	_____
Posts	Auxs	Students	Post Winners Advanced
\$ _____			\$ _____
Scholarships & Awards			Addl. Money Expended

MONETARY VALUE OF DISTRICT COMPETITION (add County Councils if applicable):

District Scholarships & Awards \$ \_\_\_\_\_

District Additional Expenses \$ \_\_\_\_\_

Signed by: \_\_\_\_\_ Date \_\_\_\_\_

District Chairman

***PLEASE ATTACH COMPLETED REPORT FORM(S) AND GIVE  
THIS COMPLETED SUMMARY TO YOUR DEPARTMENT  
VOICE OF DEMOCRACY CHAIRMAN***

